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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Kevin Allen Kieftyka, et al.

Appln. No.: 10/091,732

Filed: March 4, 2002

For: Color Trim Panel

Attorney Docket No: 10541-264

Examiner: Christopher C. Pratt

Art Unit: 1771

OFFICIAL

MS Non-Fee Amendment
Commissioner for Patents
U.S. Patent and Trademark Office
P. O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL

Sir:

Attached is/are:

☒ AMENDMENT (7 Pages including Transmittal)☐☐ Return Receipt Postcard

Fee calculation and payment:

☒ No additional fee is required.☐ An extension fee in an amount of \$_____ for a _____-month extension of time under 37 C.F.R. § 1.136(a).☐ A petition or processing fee in an amount of \$_____ under 37 C.F.R. § 1.17(_____).☐ An additional filing fee has been calculated as shown below:

				Small Entity		Other Than Small Entity	
	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	Rate	Add'l Fee
Total	15	Minus 20	0	x \$9=		x \$18=	
Indep.	2	Minus 3	0	x \$3=		x \$6=	
First Presentation of Multiple Dep. Claim				+\$145=		+\$220=	
				Total	\$	Total	\$

Fee calculation and payment:

☐ A check in the amount of \$_____ to cover the above-identified fee(s) is enclosed.☐ Please charge Deposit Account No. 06-1500 (VISTEON GLOBAL TECHNOLOGIES, INC.) in the amount of \$_____. A copy of this Transmittal is enclosed for this purpose.☒ The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 06-1500.11/10/03
Date

Respectfully submitted,

Michael N. Spink
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Attorney/Agent for Applicant

CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office to Examiner Christopher C. Pratt at (Group facsimile no.: 703-872-9810) on the below date:

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